(c) Prospects of economic betterment, desire to emigrate or extend their period of stay are the principal motive$_s$ of asylum-seekers, even though the ostensible reason invariably given by asylum-seekers is political and police persecution.

(d) The German Government has given asylum to seven Indians during the last ten years.

(e) The Government has brought to the attention of the German Government that there is no case for giving asylum to Indians since there is no persecution in India on account of race, religion or political opinion and that various democratic institutions exist for redressal of citizens' grievances.

हरियाणा में कपड़ा मिलों की स्थापना

*336. **श्री महेन्द्र सिंह लाठर :** क्या वस्त्र मंत्री यह बताने की कृपा करेंगे कि :

(क) क्या केंद्र सरकार सूती तथा ऊनी कपड़े के उत्पादन को बढ़ावा देने के लि हरियाणा के विभिन्न औद्योगिक नगरों में मुक्त कपड़ा मिलें स्थापित करने पर विचार कर रही हैं ;

(ख) यदि हां, तो 1 जनवरी 1990 से आज तक इस संबंध में क्या कार्यवाही की गई है ; और

(ग) वर्ष 1992-93 के दौरान इस संबंध में क्या कार्यवाही किए जाने की संभावना है और उसका ब्यौरा क्या है ?

वस्त्र मंत्रालय के राज्य मंत्री श्री अशोक गहलोत) : (क) से (ग) केन्द्रीय सरकार हरियाणा में किसी भी वस्त्र मिल को स्थापना करने की योजना नहीं बना रही है ।

Bifurcation of All India. Handlooms and Handicrafts Board

*337. SHRI BHUBANESWAR KALITA:
SHRl SURESH KALMADI:

Will the Minister of TEXTILES be pleased to state:

(a) whether it is a fact that Government propose to bifurcate the All India Handooms and Handicrafts Board into two separate and independent entities i.e; the All India Handicrafts Board and All India Handlooms Board; and

(b) if so, what are the reasons therefor?

THE MINISTER, OF STATE OP THE MINISTRY QF TEXTILES (SHRI ASHOK GEHLOT): (a) Yes Sir, The All India Handlooms and Handicrafts Board has been split into two separate bodies i.e; The All India Handlooms Board and the All India Handicrafts Board, constituted on 17.12—91 and 27.12.91 respectively-

(b) Firstly, the joint All India Handlooms and Handicrafts Board had become rather unwieldy in size. The last Board had 81 members. Secondly, it was felt that because of its unwieldy size, the Board could not devote adequate time and attention either to handloom or to handicrafts sector. There was a consensus of opinion among the members of the previous Board that there should be separate Boards for Handlooms and Handicrafts sectors. In view of the above reasons, the All India Handlooms and Handicrafts Board has been split into two bodies, and two smaller and compact Boards namely the All India Hand-looms Board and All India Handicrafts Board have been constituted.